



Holy Eucharist II

Day of Pentecost (Year B)

MAY 19, 2024

10:30 AM RITE II SERVICE

Welcome to St. Thomas à Becket Episcopal Church where we celebrate the glory of God in Jesus Christ through worship, service, and fellowship. We believe God calls us to grow by expanding our spiritual life, focusing our outreach, and increasing our ministry to one another.

ASSISTING WITH THE SERVICE TODAY

<i>Celebrant</i>	The Rev. Michael Delk
<i>Deacon</i>	The Rev. Al Prichard
<i>Acolytes</i>	Jeff Fedan, Wilma-Rue Tolka, Bob Acciavatti
<i>Altar Guild</i>	Phil Kisner, Patti Kisner, Alice Meehan, John Pearson, Lynda Waggoner
<i>Coffee Hour</i>	Ministry Fair
<i>Eucharistic M.</i>	Carol Beall
<i>Intercessor</i>	Margot Racine
<i>Music</i>	Dr. Bill Haller
<i>Producer</i>	Nancy Mosser
<i>Readers</i>	Angela Carver, John Pearson
<i>Ushers</i>	Carolyn Nelson, Byron Nelson
<i>Vestry Closer</i>	Ginny Aultman-Moore

Flowers on the altar are given by Kevin & Alice Meehan in honor of the May birthdays in the Meehan and Wyatt families.

The Word of God

PRELUDE

R. HEBBLE

ANTIPHONIA

ANNOUNCEMENTS

The People may stand for praise.

PROCESSIONAL HYMN

#225

HAIL THEE, FESTIVAL DAY!

ACCLAMATION

BCP 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

#S 280

GLORIA IN EXCELSIS

Glo-ry to God in the
high - est, and peace to his peo-ple on earth.
Lord God, heav' n-ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you
thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa-ther:

re - ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-
 lone are the Most High, Je-sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - men.

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world; have mercy on us;
 you are seated at the right hand of the Father; re-
 ceive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY BCP 227

The Lord be with you. *And also with you.* Let us pray.
 Almighty God, on this day you opened the way of eter-
 nal life to every race and nation by the promised gift of
 your Holy Spirit: Shed abroad this gift throughout the
 world by the preaching of the Gospel, that it may reach
 to the ends of the earth; through Jesus Christ our Lord,
 who lives and reigns with you, in the unity of the Holy
 Spirit, one God, for ever and ever. *Amen.*

The People may be seated for the readings.

A READING FROM THE ACTS OF THE APOSTLES
 (2:1-21)

When the day of Pentecost had come, the disciples
 were all together in one place. And suddenly from
 heaven there came a sound like the rush of a violent
 wind, and it filled the entire house where they were sit-
 ting. Divided tongues, as of fire, appeared among
 them, and a tongue rested on each of them. All of them

were filled with the Holy Spirit and began to speak in
 other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under
 heaven living in Jerusalem. And at this sound the
 crowd gathered and was bewildered, because each one
 heard them speaking in the native language of each.
 Amazed and astonished, they asked, "Are not all these
 who are speaking Galileans? And how is it that we hear,
 each of us, in our own native language? Parthians,
 Medes, Elamites, and residents of Mesopotamia, Judea
 and Cappadocia, Pontus and Asia, Phrygia and Pam-
 phylia, Egypt and the parts of Libya belonging to Cy-
 rene, and visitors from Rome, both Jews and prose-
 lytes, Cretans and Arabs—in our own languages we
 hear them speaking about God's deeds of power." All
 were amazed and perplexed, saying to one another,
 "What does this mean?" But others sneered and said,
 "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and
 addressed them, "Men of Judea and all who live in Je-
 rusalem, let this be known to you, and listen to what I
 say. Indeed, these are not drunk, as you suppose, for it
 is only nine o'clock in the morning. No, this is what
 was spoken through the prophet Joel:

In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glo-
 rious day.

Then everyone who calls on the name of the Lord
 shall be saved."

The Word of the Lord. *Thanks be to God.*

THE PSALM APPOINTED FOR TODAY IS 104:25-35, 37

ANGLICAN CHANT TONE I

Sing the first line together and then go to the next line.*

O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.



Yonder is the great and wide sea
with its living things too many to number,*
— creatures both small and great.

There move the ships,
and there is that Leviathan,*
which you have made for-the sport of it.

All of them look to you*
to give them their food in due season.

You give it to them; they gather it;*
you open your hand,
and they are filled with good things.

You hide your face, and they are terrified;*
you take away their breath,
and they die and-return-to their dust.

† You send forth your Spirit, and they are created;*
and so you re-new the face-of the earth.

May the glory of the LORD endure for ever;*
may the LORD re-joice in all his works.

He looks at the earth and-it trembles;*
he touches the mountains and they smoke.

I will sing to the LORD as long-as I live;*
I will praise my God while-I have my being.

May these words of mine please him;*
I will re-joice in the LORD.

Bless the LORD, O my soul.*
— Halle-lü-jah!

A READING FROM THE LETTER OF PAUL TO THE ROMANS (8:22-27)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord. *Thanks be to God.*

SEQUENCE HYMN

PRAISE THE SPIRIT IN CREATION

#507

The People may stand when the Gospel is raised.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN (15:26-27, 16:4B-15)

People: Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord. *Praise to you, Lord Christ.*

HOMILY

THE REV. MICHAEL DELK

THE NICENE CREED

BCP 358

The People may stand for recitation of this historic Creed, continuing the journey in the tradition of our forebearers.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified,
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV *BCP 388*

*The People may stand or kneel for the prayers.
The Leader and People pray responsively.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world. Bless and guide **Jus-
tin**, Archbishop of Canterbury; **Michael**, our Presid-
ing Bishop; **Matthew**, our Bishop; **Michael**, our Rec-
tor; and **Al**, our Deacon, that they may be faithful min-
isters of your Word and Sacraments. We pray also for
**The Commission on Ministry, Postulants & Can-
didates for Holy Orders, and for those discerning
their vocations** on the diocesan cycle of prayer.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in
the ways of justice and peace; that we may honor one
another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own crea-
tion, that we may use its resources rightly in the service
of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and
grant that we may serve Christ in them, and love one
another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in mind, body,
or spirit, including: **Audrey**; **Linda** Barnett; **David**
Brookman; **David** Brown; **Sharon** Cook; **Linde**
Crawford; **John** Crichton; **Ginny** Dansby; **Rosa**
Davin; **Angie** Dishauzi; **Todd** Dlugos; **Irene** Evans;
Katie Finklea; **Londia** Goff; **Mike** Goff; **David** Hall;
Nathan Harding; **Jerrey** Hoyt; **Jazzlyn** Hughes; **Vicki**
Iber; **Joan** Kahler; **Sheena** Kennedy; **Carolyn** Kidd;
Carol Klinke; **Mauree** Krofina; **Susan** Jennings Lantz;
David Martinelli, **Molly** Martinelli, **Paula** Martinelli;
Gavin McCallister; **Wes** Nugent; **Jeff** O'Neil; **Naomi**
Roberts; **Mary Lou** Rudolph; **Earl** Shafer; **Jim** Shar-
ley; **Ruth** Stockwell; **Hayes** Theiling Schreurs; **Becky**
Thurston; **Mary Lou** Vaske; **Sarah** Whitty; **Michael**
Williams; **Mark** Wolfe; **Jack** Yost; **Amina** Marie Jack-
son; **Ray** Kesler; **Erin** Kilroy; **Sydney** McDonald;
Gail McHenry; **Bob** Murray; **Maria** Murray; give them
courage and hope in their troubles, and bring them the
joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that
your will for them may be fulfilled; and we pray that
we may share with all your saints in your eternal king-
dom.

Silence

Lord, in your mercy
Hear our prayer.

*Additional prayers may be offered at this time,
either silently or aloud.*

The Presider adds a concluding Collect.

THE PEACE

The People may stand. The Celebrant says

The Peace of the Lord be always with you.
And also with you.

The Minister(s) and People exchange the Peace.

Then the People may be seated while the table is prepared.

RECOGNITION OF BIRTHDAYS & ANNIVERSARIES

Birthday Prayer: Gracious God, as we rejoice in the birthday of [*this your child / these your children*], we pray that the year ahead will be one of blessing and peace, and that the year will bring continual joy in the knowledge of your steadfast grace and love; through Jesus Christ our Lord. Amen.

Birthdays: *May 20: Gwen Anderson*

Anniversary Prayer: Loving God, you have blessed [*this couple / these couples*] with the gift of marriage: we pray that they may continue to love, honor, and cherish each other, and that they will find in each other the reflection of your abiding and sustaining grace; through Jesus Christ our Lord. Amen.



The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

L. LARSON

HOLY SPIRIT, LIVING BREATH OF GOD

Holy Spirit, living breath of God,
Breathe new life into my willing soul,
Bring the presence of the risen Lord
To renew my heart and make me whole.
Cause your Word to come alive in me;
Give me faith for what I cannot see.
Give me passion for your purity;
Holy Spirit, breathe new life in me.
Holy Spirit, come abide within;
May your joy be seen in all I do.
Love enough to cover ev'ry sin
in each thought and deed and attitude.
Kindness to the greatest and the least;
Gentleness that sows the path of peace.
Turn my strivings into works of grace.
Breath of God, show Christ in all I do.
Holy Spirit, from creation's birth,
giving life to all that God has made.
Show your power once again on earth,
Cause your church to hunger for your ways,
Let the fragrance of our prayers arise;
Lead us on the road of sacrifice;
That in unity the face of Christ
Will be clear for all the world to see.
Holy Spirit, breathe new life in me.

DOXOLOGY

#380 VERSE 3

PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

BCP 369

EUCCHARISTIC PRAYER C

The People are invited to "Thanksgiving" (Eucharist)

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All join in singing

THE SANCTUS & BENEDICTUS #S 128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People may stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

All say the Prayer together.

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

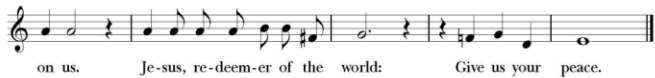
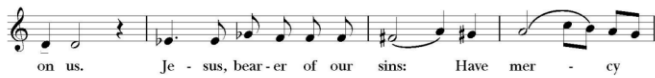
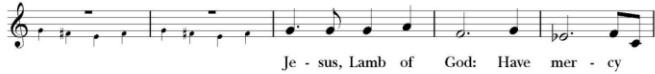
All say together while the distribution is prepared.

AGNUS DEI

#S 165

Fraction Anthem

S-165



Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

THE INVITATION

BCP 364

The People may be seated.

THE RECEPTION OF COMMUNION

BCP 457

Everyone is invited forward to the altar rail. All baptized Christians are invited to receive Holy Communion. Those not taking Holy Communion are invited to come up for a blessing; cross your arms over your chest if you wish to receive a blessing.

Gluten-free wafers are available. The wine is offered in two ways, a chalice for drinking and a smaller cup for intinction. If you abstain from wine for spiritual or health reasons, the fullness of Communion is offered in the bread alone.

*Once served, you may return to your seat.
After all have been served, and the Table cleared,
you will be invited to pray together.*

COMMUNION HYMN

#508

BREATHE ON ME, BREATH OF GOD

THE POST-COMMUNION PRAYER

BCP 365

The People may stand or kneel. All pray together:

Eternal God, Heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

#516

COME DOWN, O LOVE DIVINE

DISMISSAL

Deacon: [Gives the dismissal.]

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

R. HEBBLE

TOCCATINO

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UPCOMING EVENTS

- Today:** 8:00 am **Holy Eucharist Rite I**
9:00 am **Formation Class on Mark**
10:30 am **Holy Eucharist Rite II** (also on YouTube)
Ministry Fair during Coffee Hour
4:00 pm **Organ Recital** by Bill Haller
- May 20:** 7:30 pm *Outreach Committee Meeting* on Monday via Zoom
- May 22:** 7:00 pm Marywood Singers Concert on Wednesday
- May 25:** 2:00 pm **Ordination of Scott Williams** on Saturday
- May 26:** 8:00 am **Holy Eucharist Rite I**
9:00 am **Formation Class on Mark**
10:30 am **Holy Eucharist Rite II** (also on YouTube)
Coffee Hour
- June 2:** 8:00 am **Holy Eucharist Rite I**
9:00 am **Formation Class on Mark**
10:30 am **Holy Eucharist Rite II** (also on YouTube)
Coffee Hour

ANNOUNCEMENTS

- **Ministry Fair:** Today after church there will be a ministry fair where representatives from ministries and committees will have information about ways to get involved at St. Thomas.
- **Organ Recital:** Dr. Bill Haller will give an organ recital today at 4:00 pm featuring music by Clerambault, Widor, and Sowerby.
- **Marywood University Chamber Singers:** We will host the Marywood University Chamber Singers on Wednesday, May 22 for a 7:00 pm free concert. The Marywood University Chamber Singers, led by Dr. Rick Hoffenberg, have been touring annually since 2009, and were featured at the 2021 and 2022 National Meeting of the Association of Catholic Colleges and Universities, and were one of six choirs given awards in the 2022 American Prize in Choral Music. The current tour program is *a capella*.
- **Ordination Service:** Scott Williams will be ordained here at St. Thomas on Saturday, May 25 at 2:00 pm.

OUR PARISH STAFF

The Rev. Michael Delk, *Rector*
The Rev. Al Prichard, *Deacon*

Dr. William Haller, *Director of Music*
Natalie Homer, *Parish Administrator*
Angela Carver, *Youth Formation Leader*
Bethany Kulchock, *Nursery Attendant*
Tyler Rigby, *Nursery Attendant*

OUR VESTRY

Bernie Schultz, *Senior Warden*
Jeff Fedan, *Junior Warden*
Kevin Steurer, *Secretary*
Beth Royall, *Treasurer*
Ginny Aultman-Moore
Marlin Dehoff
PJ Henry
Lisa Holland
Nancy Mosser
Bryan Tolka



St. Thomas à Becket
Episcopal Church in Morgantown, WV

75 Old Cheat Road, Morgantown, WV 26508
stthomasabecket.org

parish@stthomasabecket.org
rector@stthomasabecket.org

Office: 304-296-0270
Fr. Michael's Cell: 757-876-3786
Natalie's Cell: 208-360-2787

Church Office Hours:
Natalie is usually in the office
M, T, R, F 5:00 - 9:00 pm
but please email or call if you need
to be let in at a certain time.

Online giving available
via Tithe.ly

